

# THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

KNOW YE, That in pursuance of the Act of Congress, entitled "An act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847,

*Calvin D Hart, Private Captain M Sams Company,  
1st Regiment Indiana Volunteers*

having deposited in the GENERAL LAND OFFICE a WARRANT in *his* favor, numbered

*6097*

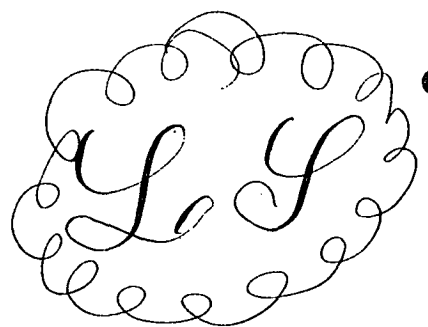
THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto *Jonathan Ray junior* assignee of said *Calvin D Hart* and *Chisheir* the South half of the South West quarter of Section *Eight* and the North half of the North West quarter of Section *Seven*, in Township *Twenty six North*, of Range *fifteen East*, in the District of *Land Subject to Sale at Fort Wayne, Indiana*, containing *One hundred and Sixty acres*

according to the Official Plat of the Survey of the said Land returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said tracts have been located in satisfaction of the above mentioned Warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. TO HAVE AND TO HOLD the said ~~parts of said section~~ of land, with the appurtenances thereof, unto the said

*Jonathan Ray junior and heirs*

heirs and assigns forever.

IN TESTIMONY WHEREOF, I, *Millard Fillmore* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.



GIVEN under my hand, at the CITY OF WASHINGTON, the *Second* day of *July* in the year of our Lord one thousand eight hundred and *fifty one* and of the INDEPENDENCE OF THE UNITED STATES the seventy- *fifth*.

BY THE PRESIDENT: *Millard Fillmore*  
By *Alex McCormick* apt Sec'y.  
*E J Terry* Recorder of the General Land Office.

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